

CITY OF SNOHOMISH

Founded 1859, Incorporated 1890

116 UNION AVENUE

SNOHOMISH, WASHINGTON 98290 TEL (360) 568-3115 FAX (360) 568-1375

NOTICE OF REGULAR MEETING

ECONOMIC DEVELOPMENT COMMITTEE

City Hall Postmaster Conference Room 116 Union Avenue Snohomish, WA 98290

> TUESDAY March 22, 2016 7:30 a.m.

AGENDA

- 7:30 1. **CALL TO ORDER**
 - 2. **APPROVE AGENDA**
 - 3. **INTRODUCTIONS**
 - 4. **APPROVE** minutes of the January 26, 2016 meeting (*P. 1*)
 - 5. **DISCUSSION ITEMS**
 - a. Partnering with the Public Safety Committee on Business Crime Program
 - b. City Revenue Sources
 - c. Superintendent Search Update
 - 6. MANAGER REPORTS
 - a. Sales Tax Report
 - b. Available Properties
 - 7. **MEMBER UPDATES**
 - 8. **NEXT MEETING** –May 24, 2016
- 9:00 9. **ADJOURN**

NEXT MEETING: The next regular meeting will be held on **Tuesday, May 24, 2016** at 7:30 a.m., at Snohomish City Hall, 116 Union Avenue, Snohomish, WA 98290.



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Economic Development Committee Meeting Minutes January 26, 2016

Members PresentCity StaffCouncil MembersJosh SeekDebbie EmgeMayor Karen Guzak

John Schilaty Gordy Cole

Mary Pat Connors

Allison Raduziner <u>Absent</u>

Ray Cook Jason Sanders Zach Schwarzmiller Dan Hembree

Keith Stocker

- 1. **CALL TO ORDER** Ms. Connors called the meeting to order at 7:35 a.m. at Snohomish City Hall, 116 Union Avenue, Snohomish, WA 98290.
- 2. **APPROVE** the agenda– (8-0)
- 3. **APPROVE** minutes of the November 24, 2016 meeting Mr. Cole made the motion to approve the minutes; Mr. Schilaty seconded. The minutes were approved (8-0).

4. **DISCUSSION ITEMS**

a. State of the City – Mayor Guzak

Mayor Guzak gave a recap of 2015 highlights for the City which included: completion of phase I of the City Hall remodel; purchase of the riverfront boat launch property; street overlays; starting of work to re-purpose Hal Moe Pool; the Police Department weekend patrol of First Street at no additional cost; approval of a new ad-hoc Open Government Committee; removal of bio-solids from the wastewater treatment plant; state funding approval of \$142 million for a new SR 9 bridge over the Snohomish River; Association of Washington Cities' designation as a Well City for the fifth year in a row; and Snohomish being voted 9th in Budget Travel's "America's Coolest Small Town 2015" contest.

Mayor Guzak also shared that we had a 5% net growth of licensed businesses in 2015. Currently there are 877 licensed businesses of which 61 are farmers market businesses, 124 are businesses located sharing space with others and 692 are stand alone businesses.

AGENDA ITEM 4

She also reported that sales tax for 2015 was up 8.8% from 2014 for a total of \$3,593,722 which was 4% over budget.

Mayor Guzak shared that projects in 2016 consist of adding turn lane and left turn signal at 30th & Highway 9, site planning for the Hal Moe Pool area, planning for the 20 acre riverfront park near boat launch, working on open government initiative, continued support for eastside rail corridor, overlay projects on Lincoln and Maple, variety of utility projects, final City Hall improvements, remodel of Police station and some maintenance on the Carnegie building.

Mayor Guzak shared that discussions will also be taking place regarding our water utility. The Council will be holding workshops and other public meetings throughout the year and encouraged the EDC members to participate.

5. MANAGER REPORTS

- a. Ms. Emge shared the sales tax report and stated that sales tax revenue is up 8.8% from last year to \$3,593,722.
- b. Mr. Cook shared information on available properties.
- c. Ms. Emge shared that the Open Government Committee will be meeting on February 1st at Snohomish Senior Center from 5-7pm.
- d. Members were invited to attend the Hal Moe Site planning meeting on February 25th.

6. **MEMBER UPDATES**

Mr. Cole updated the committee on the proposal from the Snohomish Affordable Housing Group (SAHG) for development of senior affordable housing at the Hal Moe Site. He shared that SAHG is looking to develop only a portion of the site.

- 7. **NEXT MEETING** January 26, 2016
- 8. **ADJOURN** The meeting was ADJOURNED at 8:55 a.m.

Approved this 26 th	day of	January , 2016
By:		
Mary Pat Connors,	Chair	